Fasting

Pastor Rob Elliott • March 23rd, 2025

18 Observations

1. God	to our fasting. (James 4:8)	
2. God is not against	food or eating; neither are (John 21; Isaiah 25:6; Ed	
=	practice in the Scriptures. the Bibletimes.	
4. To some degree, fa & New Testaments	esting was an expected s.	in both the Old
_	in Scripture. It is in the dit was being practiced. (Matthew	
6. Many biblical	fasted.	
situations which	who fasted in Scripture found themthem: Grief; Loneliness; Stress; Threat;Temptation	Loss; Sorrow; Fear; Pain;
_	typically go together. out fasting but you shouldn't fast wit	thout praying.
9. Jesus linked fasting	g withnot celebra	ation. (Luke 5:33-35)
	nat there is no record of the righteon as he suffered through his tremenc	
	e that our Lord did not fast before _ a last Passover meal with His discip	

13. Fasting is not an ordeal to endure; it is an to pray for a
specific need or for specific needs.
14. Fasting doesn'tGod. Fasting is not a way toGod.
15. Fasting is the only spiritual discipline which we in our bodies.
16due to fasting often cancels anxiety and welcomes God's peace. (Philippians 4:6-7)
17. Fasting minimallyyou would have spent preparing, eating & cleaning up after a meal or meals; this freed up time can be used
18. Certainneed not prevent a person from doing a modified fast.
DISCUSSION QUESTIONS:
Think of a believer who knows little about biblical fasting. What would you tell that person are common misunderstandings about fasting?
2. Why do you suppose that fasting is a little used spiritual discipline in the church?
3. What would be some life conditions which could prompt you fast? Try to find a believer who has fasted. Ask that person what the fasting experience was like for them.